



State of Idaho

Ben Ysursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

POSTED

05 DEC -2 AM 8:30
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| ANGELA RICHARDS 804 E. PENNSYLVANIA LANE BOISE, ID 83706 | 11/15/05 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05 |

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 33.00 | \$ 0.00 | \$ 33.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 33.00 | \$ 0.00 | \$ 33.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | |
|---------------|---|--------|--|
| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | |
| Date | Place | Amount | Names of Legislators & Public Officials in Group |
| | NONE | | |

☐ Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No.1 | Idaho Insurance Guaranty Association 1720 S. Bellaire St., Ste. 408, Denver, CO 80222 |
| | No.2 | Property Casualty Insurers Association of America 2600 River Rd., Des Plaines, IL 60018-3286 |
| | No.3 | Recreation Vehicle Industry Association P.O. Box 2999, Reston, VA 20195-0999 |
| | No.4 | Ardent Health Services, dba Intermountain Hospital 303 N. Limbaugh St., Boise, ID 83704-9266 |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|-----------|---|--------|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | N/A | |

Item
5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|------------------------------|--|---|
| 17 | S 1030 | |
| 03 | S 1031 | |
| 20 | H 136 | |
| 20,23,25 | H 194 | |
| 20,29 | S 1082 | |
| 20 | H 160 | |
| 20 | H 162 | |
| 22,29 | H 130 | |
| 28 | RS 14680 | |
| 17,12 | H 198 | |
| 28 | H 2 | |
| 28 | H 4 | |
| 30 | H 228 | |
| 30 | H 224 | |
| 20 | RS 14645 | |
| 20,28 | H 331 | |
| 17,12 | S 1219 | |
| 17,11 | H 276 | |
| 17,12 | H 282 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | | | |
|--------|--|--|--|
| Item 1 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislature, or for or on behalf of any legislator. | | |
| Date | Amount | Name of Legislator Receiving or Benefiting | |

N/A

| | | | |
|---------------------------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Act Number | Appropriation Bill Number (if and Section Number) | |
| 17 | S1030 | | |
| 03 | S1031 | | |
| 20 | H136 | | |
| 20, 23, 25 | H194 | | |
| (20, 29) | S1082 | | |
| 20 | H160 | | |
| 20 | H162 | | |
| 22, 29 | H130 | | |
| 28 | RS14680 | | |
| 17, 12 | H198 | | |
| 28 | H2 | | |
| 28 | H4 | | |
| 30 | H228 | | |
| 30 | H224 | | |
| 20 | RS14645 | | |
| 20, 28 | H331 | | |
| 17, 12 | S1219 | | |
| 17, 11 | H276 | | |
| 17, 12 | H282 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|--|------|---|
| 01 | Agriculture, horticulture, farming and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, women, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, unions and wages, collective bargaining |
| 06 | Commerce, trade | 22 | Law enforcement, courts, judges, courts, juries |
| 07 | Ecology, environment, pollution, conservation, mining, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Electronic, computer, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forests and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bonds, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Public business, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

Lobbyist signature

Employer No. 1 signature

Employer No. 2 signature

Employer No. 3 signature

Employer No. 4 signature

Date

Date

Date

Date

Date

CERTIFICATION: I hereby certify that the above is a true, correct and correct statement in accordance with Section 67.5424 of the Code.

| Item | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator or for or on behalf of any Legislator | | |
|------|---|--------|--|
| | Date | Amount | Name of Legislator Receiving or Benefitted |

| | | |
|--|-----|--|
| | N/A | |
|--|-----|--|

| Item # | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing | LEGISLATIVE SUBJECT IDENTIFICATION |
|--------------------------|---|--|
| Subject Code (from Ohio) | Bill/Resolution or Other Legislative Ident. Number | Amendment Bill Number and Section Number |
| 17 | S 1030 | |
| 103 | S 1031 | |
| 20 | H 136 | |
| 20 23 25 | H 194 | |
| 20 29 | S 1082 | |
| 20 | H 160 | |
| 20 | H 162 | |
| 22 29 | H 130 | |
| 28 | RS 14680 | |
| 17 12 | H 198 | |
| 28 | H 2 | |
| 28 | H 4 | |
| 30 | H 228 | |
| 30 | H 224 | |
| 20 | RS 14845 | |
| 20 28 | H 331 | |
| 17 12 | S 1219 | |
| 17 11 14 | H 276 | |
| 17 12 | H 282 | |

| Code | Subject | Code | Subject |
|------|---|------|---|
| 01 | Agriculture, horticulture, farming and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusement, games, amusements and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth (minor citizens) | 20 | Insurance (excluding health insurance) |
| 05 | Church and religious | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law, enforcement, courts, judges, criminal, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Electoral, campaign, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and game products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, public law, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Public insurance, unemployment insurance, public assistance |
| 13 | Government, federal | 29 | Workers' compensation |
| 14 | Government, municipal | 30 | Transportation, highways, streets and roads |
| 15 | Government, special districts | 31 | Utilities, communications, telephones, radio, newspaper, power, CATV, gas |
| 16 | Government, state | | |

Lobbyist's signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-26-01, Public Code.

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|---|
| | N/A | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | |
|------------------------------------|--|---|
| Item # | Subject matter of proposed legislation, bill number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing | Code Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Matter Number | Administration Bill Number (and Section Number) |
| 17 | S 1030 | |
| 03 | S 1031 | |
| 20 | H 136 | |
| 20 23 25 | H 194 | |
| 20 29 | S 1082 | |
| 20 | H 160 | |
| 20 | H 162 | |
| 22 29 | H 130 | |
| 28 | RS 14680 | |
| 7 12 | H 198 | |
| 28 | H 2 | |
| 28 | H 4 | |
| 30 | H 228 | |
| 30 | H 224 | |
| 20 | RS 14645 | |
| 20 28 | H 331 | |
| 17 12 | S 1219 | |
| 17 11 | H 276 | |
| 17 12 | H 282 | |

| Code Subject | Code Subject |
|---|--|
| 01 Agriculture, horticulture, farming and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religious | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, economy, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

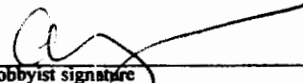
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|-----------|---|--------|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | None | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|------------------------------|--|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 29 | Docket No. 39-0306-0401 | | |
| 20 | H 160 | | |
| 20 | H 162 | | |
| 20,29 | H 178 | | |
| 20,29 | H 208 | | |
| 17,12 | H 282 | | |
| 20,29 | S 1082 | | |
| 20,28 | S 1092 | | |
| 20,28 | S 1093 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |


11/23/05
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.